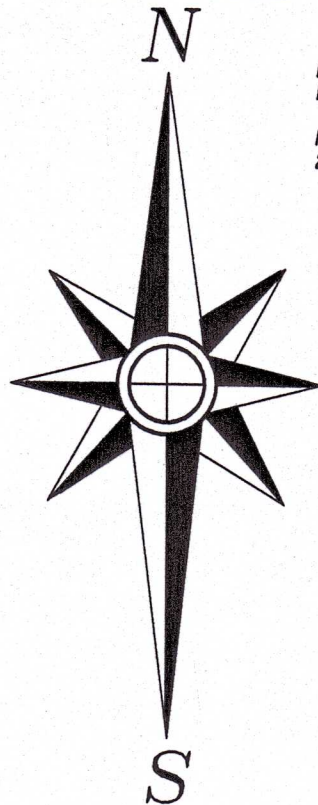


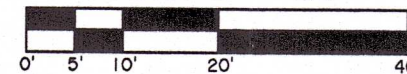
Forest County
Grid North



NOTE: A NEW LEGAL DESCRIPTION WAS
NOT PREPARED AS PART OF THIS SURVEY.
FIELD WORK WAS COMPLETED ON MAY 3rd,
2023.

Being a part of
Gov't. Lot 2
Section 15, T 35 N, R 13 E
Town of Lincoln, Forest County, Wisconsin

Scale: 1" = 20'



(N 89°04'40"E 311.97')
(N 89°21'42"E 312.00')

Certified Survey Map
Vol. 7 Page 143 & 143A

Certified Survey Map
Vol. 7 Page 143 & 143A

3924 Portwood Lane
Parcel No. 020006230000
Document No. 222204
36,700± Sq. Ft.
0.84± Acres
(Includes R/W area)

Document No. 139318
calls for this line as the
east right-of-way line of
the Town Road.

Center 1/4
Corner
(Position by M. Hess)
(dated 6-30-2017)

Record 1/4 Line
(N 00°59'23"W 2653.28')
(N 0°59'23"W 2653.26')

South 1/4
Corner

R/W line

Right-of-Way Area shown on
Certified Syrvy Vol 7, Page 143

Portwood Lane

Section N 85°27'15"E 432.01' Line

M.C.

**Lake
Lucerne**

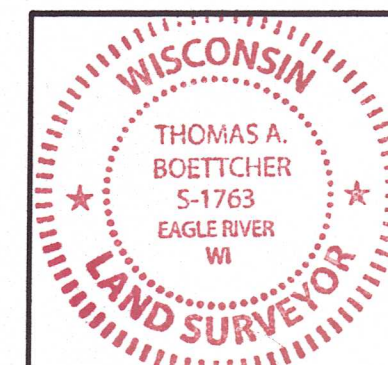
-Legend-

- FOREST CO. ALUMINUM CAP MONUMENT FOUND IN PLACE
- ⊙ 3/4" DIA. IRON ROD FOUND IN PLACE
- ⊕ 1-1/2" DIA. IRON PIPE FOUND IN PLACE
- ⊗ 1-1/4" DIA. IRON PIPE FOUND IN PLACE
- 1" DIA. IRON PIPE FOUND IN PLACE
- ⊗ 3/4" DIA. IRON PIPE FOUND IN PLACE
- 1" DIA. IRON PIPE SET THIS SURVEY
- △ COMPUTED POSITION
- () BEARING & DISTANCE OF RECORD

-Surveyor's Certificate-

"I HEREBY CERTIFY, THAT I HAVE SURVEYED AND MAPPED
THE LANDS SHOWN HEREON AND THAT, TO THE BEST OF
MY KNOWLEDGE AND BELIEF, THIS SURVEY AND MAP IS A
TRUE AND CORRECT REPRESENTATION THEREOF, AND THAT
I HAVE COMPLIED WITH THE APPLICABLE REQUIREMENTS
OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE
CODE'S MINIMUM STANDARDS FOR PROPERTY SURVEYS."
DATED THIS 10th DAY OF MAY, 2023.

THOMAS A. BOETTCHER, P.L.S. #1763



Survey For:

Mark & Patrice Orlovsky
3924 Portwood Lane
Crandon, Wisconsin 54520

SCALE: 1" = 20' DATE: 5-10-2023 DWN. BY: K.W.S.

Drawing No. **E4910** Eagle Landmark Surveying Inc.
5035 Hwy. 70 West, Eagle River, WI 54521
P&F (715) 479-9610 survey@eaglelandmark.com

20-623

Lake

Lucerne

FOREST CO SURVEYOR

FILE # 351315-20230510

DATE 7/11/2023 BY KL

RECEIVED

JUN 21 23

CO. TREASURER